

Lundi 8 juillet 2019 – Collège de France

## PROGRAMME PRÉLIMINAIRE – PEUT SUBIR DES CHANGEMENTS LÉGERS

**LUNDI 8 JUILLET**

COLLÈGE DE FRANCE, 11 PLACE MARCELIN BERTHELOT, 75005 PARIS

<b>8h30-10h</b>	A partir de 8h30: Inscription. <b>Salle 1</b>			
10h-10h30	Mots d'accueil T. RÖMER – D. CHARPIN – W. SALLABERGER			
10h30-11h	S. DÉMARE: Villes et capitales dans la culture juridique mésopotamienne			
11h-11h30	H. PITTMAN & S. TINNEY: The Return of Ninurta from Nippur: a Visual Text of the Early Dynastic period from Nippur			
11h30-12h	S. MAUL: <i>TBA</i>			
12h-12h30	H. BAKER: City, Cult, and Kingship in First Millennium BC Babylonia			
12h30-14h	Pause midi			
<b>III.</b>	<b><i>Mari – Tell Hariri: une capitale</i></b>	<b><i>Divinité et divination</i></b>	<b><i>Archives de l'époque achéménide</i></b>	<b><i>Urbanisme et monde divin</i></b>
14h-14h30	J.-C. MARGUERON: Mari et son espace territorial: cité-Etat, capitale ou métropole?	N. ANOR & Y. COHEN: Examining the Bird, Watching the Sky	J. GIESSLER: Ten to One for a Dead Man's House	M. CECCARELLI: Remarks on divine epithets in Sumerian and Akkadian Incantations
14h30-15h	B. MULLER: Images de rois du palais de Mari : implications chronologiques et idéologiques	F. HUBER VUILLET: Si un homme prend le chemin d'Uruk. La série divinatoire <i>Šumma ālu</i> ... et sa réception à Uruk	M. GROSS: Trading activities in Sippar in light of state interests	F. PACELLI & M. CERAVOLO: The BANUM project: Building a New Urban Morphology
15h-15h30	N. ZIEGLER: Mari, capitale des Bords-de-l'Euphrate	E. ZOMER: Oneirocritica Mesopotamica – The Series Zaḳīqu	K. BAULINA: Interpretation of the palace ceremony "proskynesis", as a sacral element in the court of the Achaem. Empire	J. TUDEAU: Cities on the microscale: the Sumerian architectural terms ki-sa2-a and kissa
15h30-16h	M. GUICHARD: La restauration de Nahur capitale régionale par un roi de Mari	B. PONGRATZ-LEISTEN: Conceptualizing Divinity Between Cult and Theology in the Ancient Near East		L. ALLRED: The Use of Cities in the Personal Names of the Ur III Period and Beyond
16h-16h30	Pause café			

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<b>IV.</b>	<b><i>Babylone, ses rois, son dieu</i></b>	<b><i>Du monde hittite</i></b>	<b><i>Elam et Urartu</i></b>	<b><i>Économie du III<sup>e</sup> millénaire</i></b>
16h30-17h	R. DE BOER: The Royal Family of Old Babylonian Babylon	J. BLASWEILER: Who ruled before the grandfather of Hattusili I?	O. LINKOHR: Cultural and historical influences of Elam in written sources from Babylonia in the third millennium BC	E.-M. HUBER: Girsu – Some Remarks on Administration from an Extralinguistical Perspective
17h-17h30	L. COUSIN: Visibilité et invisibilité du roi dans la ville de Babylone au premier millénaire avant J.-C.	A. TRAMERI: The “Tabarna” land grant from Tarsus: context and history	F. MALBRAN-LABAT & C. ROCHE-HAWLEY: Gestion des terres dans la région de Suse sous les derniers Sukkalmah d’après les archives d’Attar-uktuh	I. S. DHAHIR: The gaba-ri Texts of the Ur III Period
17h30-18h	Z. CSABAI: Street Names in the Capital of the Neo-Babylonian Empire	S. GÖRKE, G. TORRI & D. PRECHEL: Ritu-als for the Kings, Kings for the Rituals. (...)	L. GORDEZIANI: Kings and Capitals in Urartian Texts	S. MUAYAD ABDULATEEF: The harvest month in the light of cuneiform texts of third dynasty of Ur
18h-18h30	J. TAYLOR: A new kudurru of Nebuchadnezzar the avenger, returned	D. YASIN & M. LANGE: Was Adana the capital of Que in the Early Iron Age? Preliminary results of the excavations in the light of the textual evidence	A. NOVIKOVA: The Urartian belt from the Hermitage Museum	S. WITZIG: Nanna-Zišagal et Enlil-Zišagal : Gouverneurs et zabar-dab <sub>3</sub> durant la 3 <sup>ème</sup> dynastie d’Ur
19h-21h30	Réception au Collège de France			

Mardi 9 juillet 2019 – Collège de France

MARDI 9 JUILLET

COLLÈGE DE FRANCE, 11 PLACE MARCELIN BERTHELOT, 75005 PARIS

<b>I.</b>	<i>L'histoire paléo-babylonienne après Hammurabi</i>	<b>WS: Current Research in Middle Assyrian</b>	<b>WS: Current Research in Early Mesopotamian Studies</b>	<b>WS: Médecine mésopotamienne</b>
9h-9h30	A. GODDEERIS: Samsuiluna's last efforts in Nippur	Ø. BJØRU & N. PAT-EL: The Subordinate Marker in Assyrian	<i>Introduction au Workshop</i>	M. WORTHINGTON: Investigating líl-demons
9h30-10h	P. MICHALOWSKI: Remembrances of Things Past: Samsuiluna, the Rim-Sin Revolt and the Weaving of Stories	J. de RIDDER: Pirīs is a Riddle. Paris is an Explanation	A. ARCHI: Ebla(itologists) and Sumer(ologists): the Need for a Dialogue	F. MINEN: Engendering healthy royal heirs. Some thoughts on the rationale behind Sakikkû 36-40
10h-10h30	E. ROBSON: The Tell Khaiber tablets: literacy, society and economy in the Sealand period	L. MARTI: Some Thoughts on the M 13 Archive of Aššur	M. BONECHI & R. WINTERS: Ebla through Huwawa's Gaze: Inner and Outer Perspectives on Early Syria, between Mesopotamia, Egypt and Anatolia	A. BÁCSKAY, Six glosses in six manuscripts of one therapeutic prescription. A case study
10h30-11h	Pause			
<b>II.</b>	<i>La ville d'Ur : textes et archéologie</i>	<b>WS: (suite)</b>	<b>WS: (suite)</b>	<b>WS: (suite)</b>
11h-11h30	E. STONE & P. ZIMANSKY: The Old Babylonian period and its Antecedents beside Area AH	E. CANKIK-KIRSCHBAUM: La capitale en miroir: Regional Centers in the Middle Assyrian Kingdom.	X. WANG: How many Priest-Kings in town?	S. EYPPER: What is <i>kasû</i> ( <sup>U</sup> GAZISAR)?
11h30-12h	A. OTTO: Life in an Old Babylonian Metropolis. Recent excavations in the house of Šin-nada and his wife Nutuptum at Ur	B. FAIST: The Middle Assyrian Tablets from Mardama/Bassetki	C. LECOMPTE & G. BENATI: The Agricultural Lands of the Nanna Temple at Ur: Some Insight into the Scale of Political Economies during the ED I-II p.	J. SCURLOCK: The Effectiveness of Ancient Mesopotamian Medical Practices: The Example of <i>kurkānu-turmeric</i>
12h-12h30	D. CHARPIN: Epigraphic discoveries at Ur (2017-2019)	A. TENU: Holding the Euphrates Border in the Middle Assyrian Empire	E. MARKINA: Gasur in the Sargonic Period	M. RUMOR: Dreck-, Deck-, or What the Heck? – Puzzling <i>materia medica</i> in Mesopotamia
12h30-13h	B. FIETTE: Ur et les rois d'Isin et de Larsa	J. LLOP: Tributes and Taxes in the Middle Assyrian Texts	M. MAIOCCHI: Approaching Lagash II Archives: Texts, History, Methodology	U. STEINERT: Healing substances in Mesopotamian women's health care texts: properties, effects and cultural meanings

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13h-14h	Pause midi			
<b>III.</b>	<b>Capitales et conquêtes assyriennes</b>	<b>WS: (suite)</b>	<b>WS: (suite)</b>	<b>WS: (suite)</b>
14h-14h30	U. KOCH: How did the Assyrian kings justify changing their capital from a religious and cultic point of view?	D. SHIBATA & Sh. YAMADA: The Building Inscriptions of Aššur-ketta-lēšir II, “King of the Land of Māri”, in the Late MA Period	K. KELLEY: All the Women and All the Men”: A Previously Unidentified Fragment of Archaic Word List C	M. GELLER: Notes from the desk of an Assur apothecary
14h30-15h	M. KERÉKES: The Founding of the Southeastern Anatolian Assyrians Provincial Centres	S. JAKOB: Middle Assyrian Royal Epics	N. KRAUS: The Lexical List Word List Z	V. CHALENDAR: Hématite et magnétite dans les pratiques thérapeutiques mésopotamiennes
15h-15h30	P. VILLARD: Assurbanipal, les Ištar et compagnie: un prince à l'école des divinités	A. PACI: The <i>sukkallu rabi'u</i> (Grand Viziers): A Lineage of High Dignitaries within the Assyrian Empire	A. BRAMANTI & E. Zeran: Two New Early Dynastic Sign Lists: Progress and Problems	K. SIMKÓ: How to make a string of amulet stones? Evidence from an unpublished Late Babylonian tablet
15h30-16h	E. FRAHM: “Dig up All the Tablets”: Observations on an Assyrian Royal Letter from Borsippa	F. CHEN: The Kassite Rebellion Crushed by Aššur-uballit I	N. RUDIK: Kriechende Kinder, bewaffnete Kälber und Götter in Aufruhr: die frühdyn. Beschwörungen: CUSAS 32	R. HAWLEY: On the Canaanite and Aramaic glosses in Uruanna
16h-16h30	Pause			
<b>IV.</b>	<b>Capitales et conquêtes assyriennes</b>	<b>Des rois et des villes: varia</b>	<b>WS: (suite)</b>	<b>WS: (suite)</b>
16h30-17h	M. ZIEMANN: Assyrian Imperialism and the Rise of an Ancient Global Imaginaire	E. BORDREUIL: Rois, administrations palatiales et comptabilisation des métaux à Ougarit à la fin de l'âge du Bronze récent	E. PAGÉ-PERRON: Digital approaches to Old Sumerian	T. P. ARBØLL: Practice Makes Perfect: The Career of a Neo-Assyrian Healer
17h-17h30	R. LORETO: Finding Adummatu, capital of the queens of the Arabs and the kings of Qedar	V. SHELESTIN: Kizzuwatna and Kummanni – names of country and capital	N. POSTGATE: Gudea's dynamic diction: fresh thoughts on Sumerian verbal prefixes	N. HEESSEL: Disease Names and Disease Lists: Towards an understanding of Babylonian taxonomy of disease
17h30-18h	R. DA RIVA: Between Babylon and Tayma. The Inscription of Nabonidus in Sela and the conquest of Udimmu	A. J. EDMONDS: Assyria before Assurnasirpal II: (...) the Reigns of Adad-nārārī II and Tukultī-Ninurta II	V. EMELIANOV: Gudea and Drought	S. PANAYOTOV: Pros and Cons of Mesopotamian Eye Disease Texts
18h-18h30	J. ELAYI: Assarhaddon et la conquête de l'Égypte	G. KAĞNICI: If a city has people with disabilities	N. BORRELLI: Changing pattern of authority: the é-mí / é “Ba-ú in 3rd millennium southern Mesopotamia	I. SIBBING-PLANTHOLT: The Goddess and the Snake Charmer (...)
19H00-21H30	Soirée des jeunes assyriologues: Bâtiment <b>D</b> Collège de France. Rdv à <u>18h50 précise</u> dans la cour du Collège de France			

Mercredi 10 juillet 2019 – Louvre

MERCREDI 10 JUILLET (LOUVRE)  
ÉCOLE DU LOUVRE PORTE JAUJARD ET AMPHITHÉÂTRE ROHAN

<b>I.</b>	<i>Khorsabad</i>	<i>Prières et émotions</i>	<i>WS: Luwian in Cuneiform</i>	<i>La rédaction de textes littéraires et savants</i>
9h-9h30	<i>Introduction: Nouveaux projets autour de Khorsabad</i>	L. VAN DE PEUT: Addressing the Public? On the Performance of Prayers by the Hittite King	F. GIUSFREDI, S. MERLIN & V. PISANIELLO: Adaptation strategies in the Luwian loans in Cuneiform Hittite	B. BALLESTEROS-PETRELLA: Ruling the pantheon in Sumero-Akkadian and early Greek epic poetry
9h30-10h	A. THOMAS: Khorsabad 3D	M. PICCIN: A Sketch of Akkadian Rhetoric	E. RIEKEN: On several old and new etymologies and the alleged breaking of ē > iya in Hittite and Luwian	A. WINITZER: Messages and Messengers of Kings and Gods: Anzū in the Light of the Diplomatic Correspondence(...)
10h-10h30	G. FRAME: The Annals of Sargon II from the Palace at Khorsabad	K. SONIK: The King Without Counsel in the SB Gilgamesh Epic	D. SASSEVILLE: Nouveaux joints relatifs au grand rituel louvite de Kuwattalla et Šilalluḫi	J. FINCKE: "Written, checked and collated"
10h30-11h	Pause			
<b>II.</b>	<i>Khorsabad</i>	<i>Les musées et leurs collections</i>	<i>WS: (suite)</i>	<i>WS: Practical Education in Ancient Mesopotamia</i>
11h-11h30	K. NEUMANN: From Khorsabad to Chicago: (Re)telling the Story of the Assyrian Reliefs at the Oriental Institute	J. TAVERNIER: Le plus ancien musée du monde: une visite guidée	A. MOUTON: Luwian Ritual Texts and Scribal Hands	J. CRISOSTOMO & E. ESCOBAR: Imperial Education and Hermeneutics: The Assyrian Group Vocabularies
11h30-12h	J. READE: Alternative reconstructions of Assyrian thronerooms	M. SOLOGUBOVA: Kept in the Palace. Review of the ANE Seals Collection of the State Hermitage Museum	I. YAKUBOVICH: Orthographic Variation and Relative Dating of Hittite-Luwian Texts	M. BÉRANGER: "The King's Finger Is Seized": On the Relationship Between Akkadian School Letters and Practice
12h-12h30	D. KERTAI: Sargon and the Role of Elite Individuals in the Art of Assyria	I. GERÇEK & S. ADALI: The Istanbul Sippar Collection: Preliminary Observations of the İstanbul Sippar Project	L. PUÉRTOLAS-RUBIO: "May They Wash Their Mouths!": The Purification of the Mouth in Luwian Anti-Witchcraft Incantations	P. DELNERO: Lessons in Anger Management: The Training of Professional Lamenters
12h30-13h		A. CHMIELOWSKI: Neo-Babylonian legal documents from "Kish" outside the Ashmolean Museum collection	Z. SIMON: A goddess and a city or how to read the Hieroglyphic Luwian sign MANUS+MANUS	J. MATUSZAK: Educating the scribal elite: literary disputations and diatribes as didactic literature

*Mercredi 10 juillet 2019 – Louvre*

13h-14h	Pause midi			
III.	<b>WS: René Dussaud et la « question archéologique syrienne »</b>	<b>Questions religieuses</b>	<b>WS: Assyriology and Anthropology</b>	<b>WS: (suite)</b>
14h-14h30	P. MICHEL: René Dussaud, Lausanne et l'orientalisme en Suisse	R. TARASEWICZ: What is the god? The case of the chariot of Šamaš	E. PFOH: Social Anthropology in Assyriology: Historiographical, Epistemological and Methodological Considerations	M. FELDMAN: The Practical Logic of Sealing Tablets in the Ur III Period
14h30-15h	M. PIC: René Dussaud et son rôle dans la constitution des collections syriennes au Musée du Louvre	A. KELLNER: The Balaġ im.ma.al gu <sub>3</sub> de <sub>2</sub> .de <sub>2</sub> (“The Screaming Cow”)	M. CERAVOLO: The Chicken and the Egg Debate: Facing Myth and Ritual Theory in Assyriology	H. RECULEAU: A Scribal Education in the Palace? The Educational Background of the Šandabakkum of Mari (18th c. BCE)
15h-15h30	I. BONORA ANDUJAR: R. Dussaud et ses archives au Musée du Louvre	K. ULANOWSKI: The god(s) of war in the Mesopotamian tradition? Is the “the warrior, the hero” really the god of war?	A. GARCIA-VENTURA: « La valence différentielle des sexes » in Assyriological Research or From Nature to Nurture	I. ARKHIPOV: The origins of the accounting terminology used in Mari
15h30-16h	V. MATOIAN: R. Dussaud et les fouilles de Ras Shamra-Ougarit	A. MOHSIN: An Investigation in the Essence of the Evil Entity “Lilith”, A Goddess or a Demon?	A. GUINAN: Omenology and Anthropology	C. MITTERMAYER: The King of Trees: Who is the winner in the Disputation between Palm and Tamarisk?

**Mercredi 10 juillet 2019 – Louvre**

16h-16h30	Pause			
<b>IV.</b>	<b>WS: (suite)</b>	<b>Temples et prophètes</b>	<b>WS: (suite)</b>	<b>WS: (suite)</b>
16h30-17h	M. AL-MAQDISSI: René Dussaud et les fouilles de Mishirfeh-Qatna	A. FÜGERT & H. GRIES: What was on display at Assyria's Main Sanctuary? The Glazed Brick Façades from Ashur in the Vorderasiatisches Museum (GIAssur-Project)	L. VERDERAME: Dialoguing with Anthropology: The Sumerian Kinship System	G. SPADA: What's new in the Old Babylonian model contracts?
17h-17h30	M. AL-MAQDISSI (en collaboration avec E. ISHAQ): René Dussaud et les travaux archéologiques sur la côte syro-Levantine	A. IASENOVSKAIA: Nabû u Nisaba <i>bēlū bīt mummu</i> . Could a workshop for making deities' statues be located in the Nabû temple?	L. URBANO: The complex structures of alliance. Clothing as a symbol of the political-matrimonial bond. Mari (Tell Hariri, Syria – 1775-1762 B.C.)	K. WAGENSONNER: When Legal Case Becomes Scribal Lore
17h30-18h	A. TAYLOR: The Colossus "I Caused to be Born": The Earthly Construction of Mythological Bull Colossi in the Southwest Palace of Sennacherib	J. DELUTY, The Politics of Divine Communication: Mapping the Royal Governors of the Mari Kingdom	O. N'SHEA: The sovereign and the beast: human and animal entanglements in the Neo-Assyrian Empire (934-612 BC)	J. LEVENSON: "And he has drawn up his document" – What Legal Phrasebooks can and cannot teach a scribal student
18h10-18h30	<b>Auditorium Rohan:</b> Interview filmé de P. Amiet			
18h45-20h00	Réception au Louvre – groupe A // Visite gratuite des salles – groupe B			
20h15-21h30	Réception au Louvre – groupe B // Visite gratuite des salles – groupe A			

Mercredi 10 juillet 2019 – Louvre

JEUDI 11 JUILLET

COLLÈGE DE FRANCE, 11 PLACE MARCELIN BERTHELOT, 75005 PARIS

<b>I.</b>	<b><i>Droits et frontières</i></b>	<b>WS: <i>Current archaeological and epigraphic research in Iraq: the Transtigris region</i></b>	<b>WS: <i>Mathematics in various institutional settings: palaces, temples, schools, households</i></b>	<b>WS: <i>The Shape of Stories: Narrative Structures in Cuneiform Literature I.</i></b> New Approaches to Narrative
9h-9h30	S. DÉMARE-LAFONT: Mots d'introduction L. CULBERTSON: Theorizing Legal Pluralism for Early Mes. States and Cities	Ahmed Mirza Agha MIRZA	C. PROUST: Elusive outlines of advanced mathematics education	B. CUPERLEY: A Tale of Two Stories ? Mythical Content and Narrative Devices in <i>Angalta</i>
9h30-10h	S. MOORE: New borders, old laws? Pluralism in Babylon's policy towards conquered Larsa	Kaifi Mustafa ALI, TBA	M. OSSENDRIIVER: New evidence for Late Babylonian mathematics	J. BACH: Gérard Genette's "Narrative Form" and Assyrian Royal Narrative Texts
10h-10h30	F. NEBIOLO: L'identité du serment: systèmes juridiques et frontières culturelles à l'époque paléo-babylonienne	Nader Babakr MOHAMMED , TBA	G. TOUCAS: Scientific and technical forms of language in mathematical and astronomical texts	G. KONSTANTOPOULOS: Which Way is Up? On Emotional Structure in Cuneiform Literature
10h30-11h				
<b>II.</b>	<b><i>Droits et frontières (suite)</i></b>	<b>WS: <i>(suite)</i></b>	<b>WS: <i>(suite)</i></b>	<b>WS: <i>(suite)</i></b> II. Forms and Connections
11h-11h30	W. MEINHOLD: Different cities, different customs: The division of inheritance in the Old Babylonian period	Ph. CLANCIER: Kunara, un centre économique et politique de la région de Souleymaniyeh à la fin du III <sup>e</sup> mill. av. J.-C.	C. GONÇALVES: On the conversion of quantities in the texts from the Diyala	G. GABRIEL: The Layers of the Past: How the so-called "Sumerian King List" Arranges Narrative Material
11h30-12h	M. SANDOWICZ: Cities, Towns, Villages: Administration of Justice in the Neo-Babylonian Hinterland	I. CALINI: Before and after the Assyrians: Continuity and Change in the Ceramic Assemblages from Qasr Shemamok	A. REYNAUD: Distinguishing between mathematical and administrative diagrams (...)	R. MARINEAU: Stitching a Story: Language Use for Transition and Cohesion in the Hittite Tale of Zalpa
12h-12h30	Y. WATAI: Cities, Towns, Villages: Administration of Justice in the Neo-Babylonian Hinterland	P. POLI: The iconography on the pottery from Late Bronze levels at Qasr Shemamok: preliminary results	R. MIDDEKE-CONLIN: Numeracy in a Bureaucratic setting from the Old Babylonian period	S. HELLE: Tablets as Narrative Units
12h30-13h			<i>General discussion on 'mathematics in institutional settings' moderated by C. Michel &amp; C. Lecompte</i>	
13h-14h	Pause midi			



*Jeudi 11 juillet 2019 – Collège de France*

III.	Capitales diverses et art assyrienne	WS: (suite)	Oracc & Oracc Workshop	WS: (suite) III. Time and Recurrence suivi de deux communications sur le <b>Code Hammurabi</b>
14h-14h30	Ph. ABRAHAMI & B. LION: Les fonctions des rois d'Arraphe d'après leurs édits et leurs lettres	C. PAPP: Portrait of an Ancient Borderland: Settlement Patterns and Mobility in the Region Koi Sanjaq/Koya (Erbil, Iraq)	H. JAUHAINEN, A. SAHALA, T. ALSTOLA, K. LINDÉN & S. SVÄRD: Love, Fear, and Anger in Akkadian Texts	S. WISNOM: Familiarity Breeds Content: The Dynamics of Repetition in Akkadian Literature
14h30-15h	S. HEINSCH-KUNTNER: Seleucid Borsippa	R. PALERMO: From Political Core to Colonial panel? The Archaeology of Imperial Landscapes in Northern Mesopotamia between Assyria and Parthia	S. TINNEY, E. ROBSON & J. NOVOTNY: Oracc: New features of Nammu – Oracc's updated web interface – Searching Oracc – Getting started with your own Oracc project – Creating Proxy projects – Sharing your date with Oracc	L. PRYKE: 20/20 Foresight? The Presence of Foreshadowing in Divine Predictions
15h-15h30	Ch WATANABE: Ashurbanipal's lion hunt reliefs – different lion types, different hunts	L. PEYRONEL: The Late Chalcolithic Period in the Erbil Plain. New Data from the Excavations 2016-2018 at Helawa		B. BARAGLI: Once Upon a Time, There Was an Exorcist: Narrative Structures in Old Babylonian Sumerian Incantations
15h30-16h	K. POZZER: Les rapports (imaginaires) entre royauté et divinité – une étude de la glyptique assyrienne	R. VALLET: Recent Excavations in the Plain of Chamchamal		W. TYBOROWSKI: On the authorship of the Laws of Hammurabi
16h-16h30	N. FRANKLIN: Aššurnaširpal and the Assyrian Stylized Tree at Kalḫu (Nimrud)	C. NICOLLE: Morphology and functions of LBA Settlement in the Assyrian triangle in the light of (...) Bash Tapa's excavations (Erbil plain)		A. NEMIROWSKAYA: Why does Hammurabi stand just before Šamaš?
16h30-16h45	Pause			
16h45-	Assemblée Générale de l'IAA ( <b>Marguerite de Navarre</b> )			
ca. 18h30	Concert ( <b>Marguerite de Navarre</b> )			

Vendredi 12 juillet 2019 – Collège de France

VENDREDI 12 JUILLET

COLLÈGE DE FRANCE, 11 PLACE MARCELIN BERTHELOT, 75005 PARIS

I.	<b>WS: <i>Anatomy of Seals: Considering Materiality, Meaning and Society</i></b>	<b><i>Questions de linguistique akkadienne</i></b>	<b><i>Concepts anciens et modernes de la royauté et de ses représentations</i></b>	<b>WS: <i>Artefacts, Artisans et Techniques. Nouvelles approches contextuelles sur la culture matérielle au Proche-Orient ancien</i></b> I. Artisans et administrations aux IIIe-IIe millénaires
9h-9h30	J. PATRIER, D. LACAMBRE & D. PARAYRE: Vie et destin de Samiya haut fonctionnaire de Samsī-Addu à travers l'étude de ses sceaux	L. KOGAN: CUSAS 27: a New Major Source for Sargonic Akkadian Grammar and Vocabulary	L. PECHA: The Early Dynastic and Akkadian Models of the Royal Power	C. PALADRE: La glyptique proto-élamite classique ou l'intérêt d'une production artisanale (...)
9h30-10h	L. BATTINI: Images of Violence and Audience in the II mill BC: the Seals	E. COHEN: Akkadian kīam~kī(ma) as syntactically conditioned alloforms	J. KLEIN & Y. SEFATI: On the Two Principal Meanings of the Sumerian Term lugal (Part II)	G. CHAMBON & M. RAMEZ: Du comptable à l'artisan. Réflexions autour de l'usage des textes administratifs pour l'histoire des techniques
10h-10h30	C. MORA: The Seals of the Great Hittite Kingdom (XIV-XIII c. BC) and Their Historical Significance.	B. ALEXANDROV: Old Babylonian Prepositions: Questions of Prosody and Orthography	S. DI PAOLO: Lost Royal Stelae and Constructions of Viewing between Ancient and Modern Definitions	J.-P. VITA: "Work-assignment" à Ougarit. Le travail du cuivre
10h30-11h	Pause			
II.	<b>WS: (suite)</b>	<b>WS: <i>Researching Metaphor in the Ancient Near East: Perspectives from Texts and Images</i></b>	<b>WS: <i>Digital practices in Western Asiatic Studies: experiments and advances</i></b>	<b>WS (suite) II. Le projet MCB</b>
11h-11h30	C. TSOUPAROPOULOU: Common Mitanni Cylinder Seals in the Aegean	D. NADALI: Aššur is King! The Metaphorical Implications of Embodiment, Personification and Transference in Ancient Assyria	N. MORELLO, J. NOVOTNY & F. WEIERSHÄUSER: Current and Future Activities of the Munich Open-access Cuneiform Corpus Initiative (MOCCI)	F. JOANNÈS: La culture matérielle des pratiques religieuses en Babylonie au Ier mill. Les offrandes liquides aux dieux
11h30-12h	Z. NIEDERREITER: Imagery of the Divine World: A Classification of Neo-Assyrian and Neo-Babylonian Divine Figures	C. POSANI: In the sign of embracing	M. PROSSER: A Manifesto on Digital Philology: Objects, Texts, and Analysis in the Ras Shamra Tablet Inventory	M. JURSA & Y. LEVAVI: Household wealth in Babylonia and Prosperity: A Comparative Approach
12h-12h30	A. AMRHEIN, Changing Conceptions of Royal Power as Revealed through the Materiality of Neo-Assyrian Seals?	Sh. THAVAPALAN: Metaphors of Transformation in Mesopotamian Glassmaking	A. DI LUDOVICO & V. GRAZIANI: Testing a Low-cost Strategy to Obtain Usable 3D rendering of Cylinder Seals	L. QUILLIEN: Artisanat et objets de la vie quotidienne, l'exemple du travail du cuir à Sippar (I <sup>er</sup> mill. av. J.-C.)

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12h30-13h45	Pause midi			
<b>III.</b>	<b><i>Dieux et rois dans les archives de Mari</i></b>	<b>WS: (suite)</b>	<b>WS: (suite)</b>	<b>WS: (suite) III. Culture matérielle, religion et techniques de l'écrit au Ier millénaire</b>
13h45-14h15	P. BOU-PEREZ: The exaltation of war by kings and servants from a gender perspective	L. WILHELMI: „Squeezing” like oil from a sesame seed - Metaphors of political interaction in the Akk. texts (...) from Ḫatti	H. HAMEEUW: Towards an Integrated Approach for Relightable Cuneiform Texts	Sh. GORDIN: Movable Architecture On the Technical Nature of Some Cultic Structural Elements
14h15-14h45h	D. BODI: Kings and their Enemies with Disobliging Names and Scurrilous Etymologies in the Mari Texts and the Hebrew Bible	E. BROWNSMITH: To Serve Woman: Jezebel, Anat, and the Metaphor of Women as Food	H. MARA: Gilgamesh and GigaMesh 4.0 – Digital Tools and Methods for Cuneiform Tablets in 3D and Vector Representation	B. SCHNITZLEIN: Of Texts and Artifacts Towards a Study of Written Culture
14h45-15h15	E. KNOTT: All the King's Deities: Samsi-Addu and the Statues of Ishtar Irradan and Ishtar Radan(a)	S. ANTHONIOZ: The Lion, the Shepherd, and the Master of Animals: Metaphorical Interactions and Governance (...)	T. NURMIKKO-FULLER: A Critical Evaluation and Workflow Capture of the 3D Models of Five Cuneiform Objects	<i>Discussion finale modérée par M. Ramez &amp; L. Quillien.</i>
<b>IV.</b>	petite pause			
15h30-16h	L. YUAN: Le dieu Amurru à Mari: une étude de cas sur un dieu, un roi et une capitale	J. PFITZNER: Cows of battle, urinating lions, and frightened falcons: Unexpected metaphor in Sumerian literary compositions	M. POLIG, S. HERMON & J. BRETSCHNEIDER: How Detailed is an “Accurate Documentation”? Resol. and Quality Issues in 3D Analysis (...) Cypro-Minoan Writing	
16h-16h30	R. HERNÁFZ: Language, societies and prestige: royal correspondence in Old Babylonian	J. LAM: Visualizing “Death” (Môtu) in the Ugaritic Texts	R. SCHNELL & L. D'ALFONSO: The Use of Face Recognition Software in the Paleo-graphical Analysis of Hier. Luw. Texts	
16h30-17h		<i>Final Discussion lead by L. Portuese &amp; M. Pallavidini</i>	M. RAMAZZOTTI: “Squashing the past on the future”. Ecological systems for modelling the complexities of the ANE	
17h-17h30			I. VIAGGIU: Machine Learning approaches for coding in artificial language and for multifactorial analysis of the Mes. glyptic (Isin and Larsa period)	